

# 2024 CAMPAIGN FINANCE CANDIDATE 2<sup>ND</sup> REPORT



2024 GENERAL ELECTION  
JUNE 3, 2024

The Campaign Finance Report Instruction Guide explains how to complete this form.

**1. CANDIDATE NAME** (First and Last) **Alexis Martin**

REPORTING PERIOD		BANK BALANCE	
<b>2. START DATE</b> 5/17/24	<b>3. END DATE</b> 6/10/24	<b>4. BEGINNING</b> \$ 337.00	<b>5. END</b> \$ 210.96

<b>6. TOTAL CAMPAIGN DONATIONS</b>		\$	50.00
A: MONETARY	\$	0.00	
B: ELECTRONIC	\$	50.00	
C: CANDIDATE SELF-DONATIONS	\$	0.00	
D: LLC / PARTNERSHIP MEMBER	\$	0.00	
E: NON-MONETARY (IN-KIND)	\$	0.00	
<b>7. TOTAL EXPENDITURES</b>	\$	171.84	
<b>8. TOTAL REFUNDS/CREDITS</b>	\$	0.00	
<b>9. UNPAID INCURRED OBLIGATIONS</b>	\$	0.00	
<b>10. TOTAL SELF-DONATIONS RETURNED TO CANDIDATE</b>	\$	0.00	
<b>11. UNEXPENDED FUNDS</b>	\$	210.96	

**12. INTENDED USE OF UNEXPENDED FUNDS**  
Will close account and accept advise of election staff for the remainder of funds.

**13. TOTAL PAGES FILED**  
3

By signing below, I verify that this report is true and correct and includes all information required to be reported. I do not expect any further contributions or expenditures in connection with my candidacy.

*Alexis Martin*  
CANDIDATE SIGNATURE

6/10/24  
DATE SIGNED

**RETURN TO →** EMAIL: electionoffice@osagenation-nsn.gov  
MAIL: Wahzhazhe Elections, PO Box 928, Pawhuska, OK 74056  
IN PERSON: 608 Kihekah Ave.  
FAX: 918-287-5292

**FOR OFFICE USE ONLY**

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# OF PAGES RECEIVED 4

**REPORT DEADLINE: JUNE 10, 2024**

**FOR QUESTIONS:** EMAIL: electionoffice@osagenation-nsn.gov CALL: 877-560-5286 or 918-287-5286

# SCHEDULE F – CAMPAIGN FINANCE



## EXPENDITURES

If the requested information is not applicable, **DO NOT** include this page in the report.

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<b>A. CANDIDATE NAME</b> (First and Last) Alexis Martin	<b>B. PAGE TOTAL</b> \$ 171.84
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	DATE	PAYEE	DESCRIPTION	AMOUNT
1.	5/23/24	Lilac bench(Blue diamond)	signs	\$ 171.84
2.				\$
3.				\$
4.				\$
5.				\$
6.				\$
7.				\$
8.				\$
9.				\$
10.				\$
11.				\$
12.				\$
13.				\$
14.				\$
15.				\$
16.				\$
17.				\$
18.				\$
19.				\$
20.				\$

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# SCHEDULE B – CAMPAIGN FINANCE



## ELECTRONIC DONATIONS

If the requested information is not applicable, DO NOT include this page in the report.

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<b>A. CANDIDATE NAME</b> (First and Last) <div style="text-align: right; font-size: 1.2em; font-weight: bold;">Alexis Martin</div>	<b>B. PAGE TOTAL</b> <div style="text-align: right; font-size: 1.2em; font-weight: bold;">\$ 50.00</div>
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#	DATE	FULL NAME	EMPLOYER	AMOUNT
1.	5/10/24	William Keene	ONC	\$ 50.00
2.				\$
3.				\$
4.				\$
5.				\$
6.				\$
7.				\$
8.				\$
9.				\$
10.				\$
11.				\$
12.				\$
13.				\$
14.				\$
15.				\$
16.				\$
17.				\$
18.				\$
19.				\$
20.				\$

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ALEXIS P MARTIN



Name: ALEXIS P MARTIN  
Customer  
Branch  
Home / Cell  
Home email  
Status: Open and active  
GoStatements: No

Tax ID  
Internet banking: No  
GoStatements: No  
DOB - DOD  
Business

GOLD-411

Account  
Privacy opt-out: No  
1 account relationships found

Branch: 1 - PAWHUSKA  
Internet banking: No

Type: COM1 - COMMERCIAL CHECKING

Account relationship Customer message Account message Stop payments Holds Insufficient funds Rating Funds management Transfer of funds Memo transactions Exception history Document imaging

Date order Debit/Credit order PDF

Balances

Current balance	210.96	Available balance	210.96
+ Memo credits	0.00	+ Deposit funds management	0.00
- Memo debits	0.00	+ OVB available	0.00
- Holds	0.00		
Memo available balance	210.96		

Memo Transactions

Holds

Transactions

Code	Description	Debit	Credit	Balance	Check	Tran date	Post date	User ID	Force	Year	Rev
020	REGULAR DEPOSIT		50.00	210.96	Link Image	06/07/2024	06/07/2024	teller14		24	
SCT	MONTHLY SERVICE FEE	5.00		160.96		05/31/2024	05/31/2024	CP4J010		0	
093	PURCHASE 05-22 IH *BLUE DIAMOND STYL F 91A 3441205 DK VNT 2271	171.84		165.96		05/23/2024	05/23/2024	ATM		24	
020	REGULAR DEPOSIT		280.00	337.60	Link Image	05/10/2024	05/10/2024	telart2		24	

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K...  
JUN 10 2024